



## Mental Health Commission

*Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.*

### MHSA/FINANCE COMMITTEE

**Thursday, April 21st, 2016 ♦ 1:00-3:00 p.m.**

**1340 Arnold Drive, Ste. 112, Downstairs Conference Room, Martinez**

*The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.*

### AGENDA

*The Mission Statement of the MHSA/Finance Committee is: In accordance with our mandated duties of Welfare & Institutions Code 5604, and aligned with the Mental Health Commission's MHSA Guiding Principles, and the intent and purpose of the law, the MHSA/Finance Committee will work in partnership with all stakeholders, all community-based organizations and County providers to review and assess system integration and transformation in a transparent and accountable manner.*

- I. 1:00 Call to Order / Introductions**
- II. Public Comments**
- III. Commissioner Comments**
- IV. Announcements**
- V. Approval of Minutes from February 18, 2016. *Action Item***
- VI. Improving Housing for those with a Serious Mental Illness-- Joseph Villarreal, Housing Authority Exec. Director and Teri House, Chair Homeless Board and other representatives from Behavioral Health Homeless Division. *Action Item***
- VII. Discussion with Assisted Outpatient Team on the Procedures. Screening Protocol for Party Requesting AOT Petition. Initial Intervention, Investigation and Screening Protocol--time frame. When does outreach and development of Treatment Plan begin? *Action Item***
- VIII. Review of Service Work Plan for Mental Health Services and Work Plan or equivalent for the County AOT Team. *Action Item***
- IX. Review Committee Mission Statement and finalize a 2016 Action Plan. *Action Item***
- X. Items to be forwarded to the May MHC Monthly Meeting**
  - Committee Membership list; Mission Statement; 2016 Action Plan
- XI. Items for the May (or future) MHSA-Finance Committee Agenda**
- XII. 3:00 Adjournment**

