



*The Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, efficient, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.*

**CRIMINAL JUSTICE COMMITTEE MEETING**  
**Tuesday ♦ November 4, 2014 ♦ 1:00 pm-3:00 pm**  
**1340 Arnold Drive, Ste. 200 (Small Conference Room), Martinez**

**AGENDA**

**The Mental Health Commission respects your time, and every attempt is made to accurately estimate when an item may be heard by the Commission. All times specified for items on the Mental Health Commission agenda are approximate. Items may be heard later than indicated depending on the business of the day. Your patience is appreciated.**

*Criminal Justice Committee Mission Statement: To work through families and interagency collaborations to ensure that individuals in the criminal justice system are given respect, dignity and human rights.*

- I. 1:00 Call to Order/Introductions**
- II. Public Comments**
- III. Commissioner Comments**
- IV. Announcements**
- V. Discuss 2014 Goals**
  - #1: Evaluate the content of POST and CIT training based on participant evaluations.**
  - #2: Advocate to improve outcomes following interaction between law enforcement and consumers.**

As a follow-up to the conversation with Dr. Niclas, discuss concern that the questions they administer after a 5150 do not produce outcomes that can be used to move forward with Goals 1 and 2. *Possible Action Item*
- VI. Guest Lt. Jeff Moule, Health Services Security Unit. Have a conversation on CIT and POST. Discussion.**
  - 1) Use of Memphis Model for CIT Training
  - 2) Suggest steps to prevent incidents where unarmed consumers are shot and killed
- VII. Guest Daniel Batiuchok for Vern Wallace, Children/Adolescent Mental Health Program Chief. Discussion on programming at the Juvenile Hall.**
  - 1) What is the process involved with data collection at the Probation Department?
  - 2) What information is available with regards to juveniles' status on education, length of incarceration.
  - 3) When released, what follow-up is done?



**VIII. Review the remaining 2014 Goals (Complete for 2014? Ongoing? Deliverables?)**  
*Possible Action Item*

<u>2014 GOAL</u>	<u>Resource</u>	<u>Deliverables</u>
1. Evaluate the content of POST and CIT training, based on participant evaluations.		
2. Advocate to improve outcomes following interaction between law enforcement and consumers.	Dr. Niclas	a) Implementation of a survey to obtain 5150 outcomes from the consumers/victims' perspectives b) Improve management of 5150'd individuals and information following an intake at Psych Dept.
3. Continue to monitor AB109 realignment funding and its impact on the Contra Costa County Mental Health system.	Chief Kader	a) Quarterly financial report b) Quarterly report on number of mental health consumers released and where referred to for service.
4. Create a dialogue with probation for a consistent referral, tracking process and treatment, placement and outcomes process for mental health clients.	Chief Kader and David Seidner	
5. Work with the Juvenile Justice Commission to ensure the mutual goals that those juveniles encountering the juvenile justice system are properly assessed and provided mental health services during and after incarceration.	Juvenile Justice Commission	a) Buckingham attendance b) Invite representatives from Quality of Care Committee
6. Monitor the issue on How Jails and Prisons are Being Used as our New Asylums	Candace Kuntz-Tao, Marti Wilson, David Seidner	a) A study or report on current state of programs and services, and number of clients. <ul style="list-style-type: none"> <li>• Homelessness</li> <li>• Integration of treatment and case management</li> <li>• AOD</li> <li>• Loss of Medicaid, SSI and other Entitlements</li> <li>• Employment Services</li> </ul>

**IX. Items to forward to the November Commission Meeting**

**X. Develop Proposed December agenda (Tuesday, December 2nd)**

**XI. 3:00 Adjourn Meeting.**